COMMISSIONER FOR PATENTS Mail Stop Patent Application P.O. Box 1450 Alexandria, VA 22313-1450

PATENT APPLICATION Date: November 20, 2003 File No. 0941.68751

| Sir: |
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| Transmitted herewith for filing pursuant to |
| 35 U.S.C. § 111(a), is the patent application of |
| |

I hereby certify that this paper is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: Mail Stop PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

<u>11/20/2003</u> Date

Express Mail Label No.: EV032698328US

Inventor(s): Ryosaku Inamura, Kazumasa Shimoda Toshio Sugimoto and Takuya Uzumaki

For: MAGNETIC RECORDING MEDIUM FOR PERPENDICULAR RECORDING AND

MAGNETIC STORAGE APPARATUS USING THE SAME



| Enc | losed | are: |
|-----|-------|------|
| LHU | IOSCU | aic. |

- (X) 20 pages of specification, including 9 claims and an abstract.
- (X) an executed oath or declaration, with power of attorney.
- () an unexecuted oath or declaration, with power of attorney.
- () ____ sheet(s) of informal drawing(s).
- (X) 6 sheet(s) of formal drawings(s).
- (X) Assignment(s) of the invention to <u>Fujitsu Limited</u> and Assignment Cover Sheet.
- (X) A check in the amount of \$40.00 to cover the fee for recording the assignment(s).
- () Information Disclosure Statement, Form PTO-1449 and cited references.
- () Claim for Priority and Priority Document.

Preliminary Amendment

(X) Please insert the following between the title and line 1 of the specification:
"This is a continuation of International PCT Application No. PCT/JP01/04317 filed May 23, 2001."

Fee Calculation For Claims As Filed

| a) |) Basic Fee | | | | | \$ //0.00 | | |
|----|-------------|--|---|---|---|-----------|--|---|
| | | | _ | _ | _ | | | _ |

b) Independent Claims
$$\underline{2}$$
 - 3 = $\underline{0}$ x \$86.00 = \$ $\underline{0}$

c) Total Claims
$$13 - 20 = 0 \times 18.00 = 0$$

d) Fee for Multiple Dependent Claims \$290.00 = \$290.00

Total Filing Fee \$1060.00

- () Applicant(s) qualifies as a Small Entity, reducing Filing Fee by half to \$____
- (X) A check in the amount of \$1060.00 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

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Respectfully submitted, GREER, BURNS & CRAIN, LTD.

Patrick G. Burns Registration No. 29,367